The Role Of A Deacon

Introduction:

- 1. When discussing the success of the church, we often focus on the preacher and the elders.
- 2. However, I'm convinced that the work of deacons, though often overlooked in this discussion, is every bit as important as the work of elders or the preacher.
- 3. Where deacons do their work, the church flourishes, and where they don't, the church flounders.

I. God And The Church Needs Deacons

- A. The church is a manifestation of God's wisdom (Ephesians 3:10-11).
- B. The organization of that church, which includes deacons, is also a part of God's plan.
- C. That said, notice this amazing truth.
 - 1. (Ephesians 1:22-23).
 - 2. The church is the fulness of Jesus.
 - 3. In other words, Jesus is incomplete without his church.
 - 4. Or to say it yet another way, Jesus needs the church, including deacons.
- D. With that in mind, we should be very reluctant to joke about and belittle the role of deacons.
 - 1. Jovial banter about the work of deacons erodes at their respect.
 - 2. Over time, this "harmless" banter takes a toll.
 - 3. Don't find yourself making fun of any of God's divine arrangements.
- E. Even apart from the disrespectful banter, there is also a general misunderstanding of the role of deacons.
 - 1. How many have heard that "elders are to take care of spiritual matters and deacons are to take care of physical matters?"
 - 2. Where's the scripture for this?
 - I recently read a book that said the following concerning a deacon's work...
 "Deacons should be responsible for church property, cleanup, ushering, distributing bulletins, and preparing communion."
 - a. Reminds me of a preaching student who said that while woman can't preach, they still have a role in the church...they can go around after services and pick up trash.

II. The Role Of A Deacon Is To Be A Servant

- A. The Greek word for "deacon" is "diakonos" which simply means "a servant."
- B. And if there's one thing the world and the church needs, is people who have the heart of a servant.
- C. (Matthew 23:11) The Greatest in the kingdom of God is the servant of all.
- D. (Acts 10:38) Jesus went about doing good.
 - 1. You're never more like Jesus than when you "pick up a pitcher and a towel and wash another's feet."
- E. This role is a "stand alone" role.
 - 1. It's not a "stepping stone" to bigger and better things.
 - 2. Being a deacon isn't a necessary stepping stone to becoming an elder.
 - 3. Nor are those who serve as deacons "Junior Elders" with "junior authority" over the church.
- F. Consider the deacon's role in light of Acts 6:1-7.
 - 1. While I understand the term "deacon" is not used in this context, what we have is an example of what "servants" can do.

- 2. Whether they did or didn't meet the qualifications Paul would eventually give isn't the point. This is to demonstrate what a deacon can do.
- 3. There was a church problem (Acts 6:1).
- 4. The problem wasn't dealt with properly (Acts 6:1).
- 5. While the problem needed resolved, it wasn't a problem in which the apostles thought they should be involved (Acts 6:2,4).
- 6. So they had the congregation select good men to take care of the problem (Acts 6:3).
- 7. This solution pleased the congregation (Acts 6:5).
- 8. Seven men were appointed to address the problem, and the church greatly multiplied (Acts 6:5-7).
- G. Consider Stephen (One of the Seven Selected).
 - 1. (Acts 6:5-7:60).
 - 2. Stephen preached the gospel (Acts 6:9-10).
 - 3. His life was such that his enemies could not discredit him by his lifestyle (Acts 6:10-11).
 - 4. Stephen didn't give in to pressure or threat (Acts 7:2-60).
 - 5. Stephen loved the very people who were killing him (Acts 7:60).
- H. Consider Philip (One of the Seven Selected).
 - 1. Philip Preaches In Samaria (Acts 8:5-25).
 - a. There was a persecution of the church (Acts 7&8).
 - b. This persecution scattered the Christians and as they scattered, they preached the word, Thus, we find Philip in Samaria, preaching Christ
 - c. As far as we know, nobody assigned Philip this work, he saw the need and went to work (Galatians 6:10).
 - d. While in Samaria, Philip attitude as a servant is put to the test twice.
 - 1) Test One The apostles were sent to Samaria.
 - a) There is not a hint of jealousy from Philip.
 - b) Some preachers and churches act like competitors rather than companions.
 - 2) Test Two Philip was told to leave Samaria.
 - a) He was told to go leave a large growing church to preach to one man.
 - b) How do servants act when called from the limelight? They humbly and eagerly obey.
 - c) Servants don't serve for personal glory.
 - 2. Philip Living In Caesarea (Acts 21).
 - a. Philip is married and has a family (21:9).
 - b. Although a faithful servant of God, he evidently had time for his family.
 - 1) It is wrong for a man to work to save his community and lose his own family.
 - c. Saul, now Paul, has been converted and is staying in Philip's house.
 - How would you react to someone who took part in the killing of one of your close friends?
 - 2) Would you extend hospitality to this extent?
 - d. Philip welcomed Paul because servants forgive (21:10).
- Conclusion: 1. The role of a deacon is service!
 - 2. And I would like to call you to serve as did your brothers, Stephen & Philip!